

NOTICE OF REGULAR MEETING

GREEN MOUNTAIN WATER AND SANITATION DISTRICT

March 12, 2024.

NOTICE IS HEREBY GIVEN that the Board of Directors of the GREEN MOUNTAIN WATER AND SANITATION DISTRICT, of the County of Jefferson, State of Colorado, will hold a regular meeting at 6:00 p.m., Tuesday March 12, 2024, at 13919 W. Utah Ave., Lakewood, Colorado 80228. This meeting will be held for the purpose of conducting such business as may come before the Board. This meeting is open to the public.

VIRTUAL MEETING OPTION: For those who may not be able to attend in person, the District will offer the option of participating in this meeting by a video/conference call. To attend, please go to:

<https://us06web.zoom.us/j/89533225776>

Or call [+1 669 900 6833](tel:+16699006833) and enter the **Meeting ID: 895 3322 5776**

To troubleshoot issues with connection at the time of the meeting, please follow this link <https://support.zoom.us/hc/en-us/sections/200305593-Troubleshooting>

If you still experience issues, email customerservice@greenmountainwater.org and our IT (Information Technology) staff will assist you as soon as possible.

The District does not discriminate on the basis of race, age, national origin, color, creed, religion, sex, sexual orientation, or disability in the provision of services. People with disabilities needing reasonable accommodation to attend or participate in a District Board meeting can call (303) 985-1581 or email customerservice@greenmountainwater.org for assistance. Please give notice as far in advance as possible so we can accommodate your request.

Board Members

Karen Morgan - President May 2027

David Garner - Vice President May 2025

Todd Hooks - Treasure May 2027

David Wiechman - Secretary May 2025

Roger J. Wendell - May 2025

1. **Call to Order/Declaration of Quorum**
2. **Directors' Matters: Disclosure Matters**
3. **Approval of/ Additions to/Deletions from the Agenda**
4. **Public Comment** (limit 5 minutes per person)

Per passed Motion of the GMWSD Board of Directors, May 11, 2021: Members of the public wishing to address the board during the public comment period are asked to keep the comments civil and related to the items in the agenda, or to the conduct of the district business. Members of the public wishing to address the Board will be recognized by the board to maintain proper decorum.

Since the Green Mountain Water and Sanitation District board values your input, we always offer additional opportunities for the public to provide comments by using the district's email system or by phoning into customer service in the event they do not get on during the meeting during the period set aside for the public comment.

5. **Approval of Minutes**
 - a. January 30th Special Meeting Minutes
 - b. February 13th Regular Meeting Minutes

6. **Financial Matters (Doug Pavlich)**
 - a. Daily/Monthly Operating Expenses & Capital Expenditures
 - b. Unaudited Financial & Investment Report
 - c. Update First Bank Signers

7. **District Reports**
 - a. Maintenance Report
 - b. District Engineering Report

8. **Director's Matters**
 - a. Motion to Modify Employee Leave Calendar
 - b. Director Vacancy Discussion

9. **Legal Matters (Dylan Woods, Title 32 Attorney for the District)**
 - a. Ravine bridge agreement status

10. **Executive Session** Executive session pursuant to C.R.S. 24-6-402(4)(e): Determining positions subject to negotiations, developing strategy for negotiations, and instructing negotiators regarding district manager hire.

11. **Executive Session** Executive Session pursuant to §24-6-402(4)(b) and/or §24-6-402(4)(e), C.R.S. for the purpose of receiving legal advice and instructing negotiators regarding.
 - a. Big Sky

12. **Legal Matters – Any actions resulting from executive session**
 - a. District Manager Offer Approval

13. **New Business**
 - a. Preliminary discussion of staff hiring and salary practices

14. **Adjourn**

**BY ORDER OF THE BOARD OF DIRECTORS:
GREEN MOUNTAIN WATER AND SANITATION DISTRICT**